

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Hasse SINIVAARA

International Appln. No.: PCT/FI2003/000527

Filed: Concurrently herewith

Attorney Dkt. No.: 60091.00431

For: ADAPTIVE POWER SAVE MODE FOR SHORT-RANGE WIRELESS  
TERMINALS

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
**Attention: PCT DO/EO/US**

November 2, 2005

Sir:

This is an Information Disclosure Statement submitted under 37 C.F.R.1.97(b).

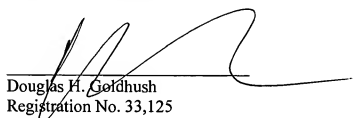
The references cited in the attached Form PTO-1449 were cited in the enclosed International Search Report issued by the Swedish Patent Office in connection with the above international application. It is understood that the Swedish Patent Office has sent a copy of each of the cited references to the U.S. Patent and Trademark Office. However, for the Examiner's convenience, the cited references are attached hereto.

In view of the above, all requirements of 37 CFR 1.97 and all official guidelines pertaining to Information Disclosure Statements have been complied with, and it is

therefore respectfully requested that the Examiner consider the references and make them of record in this application.

In the event that there are any fees due with respect to the filing of this paper, please charge Counsel's Deposit Account No. 50-2222.

Respectfully submitted,



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Enclosures: PTO-1449 Form  
International Search Report  
4 References

FORM PTO-1449	U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE	ATTY. DOCKET NO. 60091.00431	SERIAL NO. New Application
LIST OF REFERENCES CITED BY APPLICANT  (Use several sheets if necessary)		APPLICANT Hasse SINIVAARA	
		FILING DATE November 2, 2005	GROUP Not yet assigned

## U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NO.	DATE	NAME	CLASS	SUB- CLASS	FILING DATE
/K.A./	AA	2002/0016151	02/07/02	Romans			
/K.A./	AB	2003/0114204	06/19/03	Allen et al			
	AC						
	AD						
	AE						
	AF						

## FOREIGN PATENT DOCUMENTS

		DOCUMENT NO.	DATE	COUNTRY	CLASS	SUB- CLASS	<u>TRANSLATION</u> YES NO PART.		
/K.A./	AG	WO 02/25826	03/28/02	WIPO			xx		
/K.A./	AH	WO 00/62429	10/19/00	WIPO			xx		
	AI								
	AJ								
	AK								

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

	AL	
	AM	
	AN	

EXAMINER	/Kamran Afshar/	DATE CONSIDERED	08/29/2008
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.